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Bib Data Sheet

CONFIRMATION NO. 1797

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| SERIAL NUMBER<br>10/775,204 | FILING DATE<br>02/11/2004<br><br>RULE | CLASS<br>530 | GROUP ART UNIT<br>1653 | ATTORNEY DOCKET NO.<br>PF564 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of PCT/US02/40891 12/23/2002  
 which claims benefit of 60/341,811 12/21/2001  
 and claims benefit of 60/350,358 01/24/2002  
 and claims benefit of 60/351,360 01/28/2002  
 and claims benefit of 60/359,370 02/26/2002  
 and claims benefit of 60/360,000 02/28/2002  
 and claims benefit of 60/367,500 03/27/2002  
 and claims benefit of 60/370,227 04/08/2002  
 and claims benefit of 60/378,950 05/10/2002  
 and claims benefit of 60/382,617 05/24/2002  
 and claims benefit of 60/383,123 05/28/2002  
 and claims benefit of 60/385,708 06/05/2002  
 and claims benefit of 60/394,625 07/10/2002  
 and claims benefit of 60/398,008 07/24/2002  
 and claims benefit of 60/402,131 08/09/2002  
 and claims benefit of 60/402,708 08/13/2002  
 and claims benefit of 60/411,355 09/18/2002  
 and claims benefit of 60/411,426 09/18/2002  
 and claims benefit of 60/414,984 10/02/2002  
 and claims benefit of 60/417,611 10/11/2002  
 and claims benefit of 60/420,246 10/23/2002  
 and claims benefit of 60/423,623 11/05/2002

OK  
CH

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/13/2004

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|--|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged<br>Examiner's Signature | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>MD | SHEETS<br>DRAWING<br>23 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|

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TITLE  
Albumin fusion proteins

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|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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